



*Linked in Friendship, Connected in Service*

## Westchester County (NY) Chapter

**Chapter Website**

**[www.westchestercountylinksinc.org](http://www.westchestercountylinksinc.org)**

**Members Only Section**



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## Westchester County (NY) Chapter

- **Members Only Content Management**
  - File naming conventions
    - ✓ No special characters
      - No commas, parenthesis, & or #
    - ✓ No spaces in filenames
  - Files should be saved in PDF format



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## Westchester County (NY) Chapter

- **Chapter's email address has been created for communications**  
[westchestercountylinks@gmail.com](mailto:westchestercountylinks@gmail.com)
- **Discussions underway**
  - ***Have committee and facet chairs send reports to this email address versus Correspondence secretary email address.***
    - ✓ ***Verification and preparation of reports are confirmed and approved (Correspondence secretary)***
  - ***Technology chair uploads/post approved reports on website***



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## Westchester County (NY) Chapter

- **Logging into Members Only section**  
<http://www.westchestercountylinksinc.org>
  - **Required information:**
    - ✓ enter email address
    - ✓ enter your password
    - ✓ click on the login button



## WESTCHESTER COUNTY (NY) CHAPTER



SAVE-THE-DATE	SPONSORSHIPS	LEGACY AWARDEES	OUR SPONSORS	HOME	WESTCHESTER COUNTY (NY)
PROGRAMS	PHOTO GALLERY	EVENTS	CONTACT US	THE LINKS, INC.	MEMBERS ONLY

### Secure Login

Email   
Password   
[Login retrieval](#)

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## Members Only

PROGRAM REPORTS  
CHAPTER BYLAWS  
CHAPTER FORMS

COMMITTEE REPORTS  
CHAPTER MINUTES

CHAPTER DIRECTORY  
CHAPTER PICTURES

CHAPTER HANDBOOK  
CHAPTER CALENDAR

### Member

Welcome!  
awahgwan@aol.com

Logout

## Standing Committee Chairs

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g/program\_reports.aspx



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Show all down



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 **Program Committee Reports** (click here for summary)

- [Health & Human Services](#)
- [International Trends & Services](#)
- [National Trends & Services](#)
- [Services to Youth](#)
- [The Arts](#)

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Finance/Treasurer's Report (click below)  
[./Links\\_February\\_2015\\_Budget.pdf](#)

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Java &amp; Jazz/65th Anniversary Celebration Report (click below)

[./Java\\_and\\_Jazz\\_65th\\_Anniversary\\_Report.pdf](#)

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