WESTCHESTER COUNTY (NY) CHAPTER
OF
THE LINKS, INCORPORATED
FACET/COMMITTEE REPORT FORM

COMMITTEE/FACET NAME: MEMBERSHIP

MEETING DATE AND TIME/ATTENDEES: SEPT. 10, 2019 7:30-8:40PM
Hillary Fleming, Anika Khan, Jackie Boucher, Yolanda Kelley-Cannick, Sandi Grannum.

ISSUES DISCUSSED:

The Membership Committee will meet on 2nd Tuesday of the month at 7:30pm. Dates may change as needed throughout the year. Committee objectives were reviewed and various roles/tasks were explained so that members could volunteer to take these on.

Membership agreed that we will provide quarterly hours updates for members so that they are aware of their progress against the minimum 48hr service requirement. There will also be a reminder at the September meeting about Track it Forward and ensuring that all members have access to the app on their phones or on their computers.

The Committee also discussed the status of the chapter membership (i.e. # active members, members on leave, dual membership, members going on Alumna status, etc.), areas of focus for the new year and highlights from the Eastern Area VP conference call.

Finally, the committee spent time discussing new member intake. We all agreed that this is something we will recommend to the Executive Committee with the goal of presenting it for a chapter vote at the September Chapter Meeting.

ITEMS REQUIRING DISCUSSION AT EXECUTIVE COMMITTEE MEETING:

The Membership Committee recommends bringing in new members for the 2019-2020 program year.

ITEMS REQUIRING ACTION AT THE EXECUTIVE COMMITTEE MEETING:

Agreement by the Executive Committee that **New Member Intake** be voted on at the September Chapter Meeting.

MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:

The Membership Committee moves to present New Member Intake to the Chapter for a vote on September 28, 2019 at the next chapter meeting. This is the appropriate time in the year to vote on this topic and as we have 43 active members in the chapter, we do have openings.

Meeting was adjourned at 8:40pm Next meeting will be October 8.

Submitted by: Hillary A. Fleming Date: September 10, 2019

*Please submit reports to the President & Corresponding Secretary (FOUR (4) DAYS PRIOR TO EXECUTIVE COMMITTEE) as a PDF for submission to the Members only Section on our Website.
*Please also submit a copy to the Recording Secretary.