



WESTCHESTER COUNTY (NY) CHAPTER  
OF  
THE LINKS, INCORPORATED  
FACET/COMMITTEE REPORT FORM

**COMMITTEE/FACET NAME: NATIONAL TRENDS AND SERVICES**

**MEETING DATE AND TIME/ATTENDEES: Dec. 10, 2018 7:30-8:20 PM**

Joyce Turnipseed, Dozene Guishard, Penelope Moore, Hillary Fleming.

**ISSUES DISCUSSED:**

The facet shared reflections on the Caroling & Gifting event of Dec 8. 140 gift bags were distributed and the remaining bags were distributed by Link Terry at the rehabilitation facility where she works. This activity brings a lot of enjoyment to the residents and we were happy to have members from the other facets join with us to participate. We discussed possibly adding Link Terry's rehab facility for next year since it is a similar facility to the Wartburg.

In preparation for presenting to the chapter at the January meeting, the facet agreed to have different members present vs. bringing in a guest speaker. Handouts will be provided, as well as having information available on the chapter website. The chapter will be invited to wear blue in honor of National Slavery and Human Trafficking Prevention Month.

Link Dozene presented an update on the Alzheimer's Symposium. AARP will be a key partner and the goal is to have this in the first weekend of May at Westchester Community College. There will be a panel discussion featuring a University of Miami geneticist who has done extensive work with Alzheimer's patients of color. Symposium is planned to be live broadcast to seven local counties in which there are Alzheimer's Association chapters.

**ITEMS REQUIRING DISCUSSION AT EXECUTIVE COMMITTEE MEETING:**

- None

**ITEMS REQUIRING ACTION AT THE EXECUTIVE COMMITTEE MEETING:**

- None

**MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:** (Please fill out the Motion form and provide a copy to the Recording Secretary)

- None

Meeting was adjourned at 8:20pm ; Next meeting will be Jan 14.

**Submitted by: Hillary A. Fleming Date: Dec. 10, 2018**

\*Please submit reports to the President & Corresponding Secretary (FOUR (4) DAYS PRIOR TO EXECUTIVE COMMITTEE) as a PDF for submission to the Members only Section on our Website.  
\*Please also submit a copy to the Recording Secretary.