

Westchester County (NY) Chapter, The Links, Incorporated

Westchestercountylinksinc.org PO BOX 631 White Plains, NY 10602



Linked in Friendship, Connected in Service

Committee Report Form

Committee/Facet Name: Services To Youth

Meeting Date and Time/ Attendees: November 7, 2019; Attendees (see below)

Meeting was held via Teleconference or in Person (Teleconference): Teleconference

Attendees: Links Joyce K, Karen Y, Terry, Brenda, Quay, Regina, Marilyn, Sandi.

Absent: Links Karen H, Sandi, Bettye, La Tia, Kathi and Belinda.

Items Discussed: (Discussion of work accomplished or in progress)

Services To Youth reports that:

We had a Facet planning meeting on face to face meeting on November 7, 2019 where we discussed the following:

- **Budget: Due November 12.**
 - Discussion of how much \$\$ for this year's programming
 - Concern about college trip costs
 - Question about whether \$\$ from Java and Jazz
- **Young Achievers**
 - Start date for Young Achievers sessions pushed to November
 - Information session at New Rochelle HS on November 20
 - New day and time-Second Tuesday from 4-6pm.
 - NRHS wants students to wear specific attire on YA day (collared shirt and khakis)
 - NRHS wants students to work on public speaking and include in each session
 - Specific program Sessions
 - Financial literacy-December
 - College student panel-January
 - Real Men Talk-February
 - Network with career men (speed mentoring)-March
 - College (UPenn)/ Culture visit-April
 - Etiquette-May
 - End of year dinner-May
 - Still need to:
 - Finalize budget

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- Update YA materials
- Research costs for college trip
- Coordinate with Malik Fraternity and men for speed mentoring
- **Meeting schedule:** 1st Thursday each month

Indicate Below:

This report is given for information only.

Or

Recommendations Requiring Discussion At Executive Committee Meeting:

1. _____
2. _____
3. _____

MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:

We recommend the following action: We Move that: **N/A- no motions at this time**

1. _____
2. _____
3. _____

(Please fill out the Motion form and provide a copy to the Recording Secretary)

Meeting was adjourned at 5:00 pm; Next meeting will be on Thursday, December 5, 2019.

Submitted by and Date: Link Karen Young on November 18, 2019.

*Submit a copy for the Recording Secretary and President. Please submit reports to the Corresponding Secretary by (DATE _____) as a PDF for submission to the Members only Section on our Website.