

# **Westchester County (NY) Chapter, The Links, Incorporated**

*Westchestercountylinksinc.org PO BOX 631 White Plains, NY 10602*



*Linked in Friendship, Connected in Service*

## **Committee Report Form**

Committee/Facet Name: Services To Youth

Meeting Date and Time/ Attendees: November 7, 2019; Attendees (see below)

Meeting was held via Teleconference or in Person (Teleconference): Teleconference

Attendees: Links Joyce K, Karen Y, Terry, Brenda, Quay, Regina, Marilyn, Sandi.

Absent: Links Karen H, Sandi, Bettye, La Tia, Kathi and Belinda.

**Items Discussed:** (Discussion of work accomplished or in progress)

Services To Youth reports that:

We had a Facet planning meeting on face to face meeting on November 7, 2019 where we discussed the following:

- **Budget: Due November 12.**
  - Discussion of how much \$\$ for this year's programming
  - Concern about college trip costs
  - Question about whether \$\$ from Java and Jazz
- **Young Achievers**
  - Start date for Young Achievers sessions pushed to November
  - Information session at New Rochelle HS on November 20
  - New day and time-Second Tuesday from 4-6pm.
  - NRHS wants students to wear specific attire on YA day (collared shirt and khakis)
  - NRHS wants students to work on public speaking and include in each session
  - Specific program Sessions
    - Financial literacy-December
    - College student panel-January
    - Real Men Talk-February
    - Network with career men (speed mentoring)-March
    - College (UPenn)/ Culture visit-April
    - Etiquette-May
    - End of year dinner-May
  - Still need to:
    - Finalize budget

# **Westchester County (NY) Chapter, The Links, Incorporated**

Westchestercountylinksinc.org PO BOX 631 White Plains, NY 10602



*Linked in Friendship, Connected in Service*

- Update YA materials
- Research costs for college trip
- Coordinate with Malik Fraternity and men for speed mentoring
- **Meeting schedule:** 1<sup>st</sup> Thursday each month

Indicate Below:

  X   This report is given for information only.

**Or**  
       **Recommendations Requiring Discussion At Executive Committee Meeting:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

## **MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:**

We recommend the following action: We Move that: **N/A- no motions at this time**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(Please fill out the Motion form and provide a copy to the Recording Secretary)

Meeting was adjourned at 5:00 pm; Next meeting will be on Thursday, December 5, 2019.

**Submitted by and Date:** Link Karen Young on November 18, 2019.

---

\*Submit a copy for the Recording Secretary and President. Please submit reports to the Corresponding Secretary by (DATE ) as a PDF for submission to the Members only Section on our Website.