

# **Westchester County (NY) Chapter, The Links, Incorporated**

Westchestercountylinksinc.org PO BOX 631 White Plains, NY 10602



*Linked in Friendship, Connected in Service*

## Committee Report Form

Committee/Facet Name: Services To Youth

Meeting Date and Time/ Attendees: September 26, 2019; Attendees (see below)

Meeting was held via Teleconference or in Person (Teleconference): Teleconference

Attendees: Links Joyce K, Karen Y, Terry, Brenda and Regina.

Absent: Links Quay, Marilyn, Karen H, Brenda, Sandi, Sheila, Bettye, La Tia, Kathi and Belinda.

**Items Discussed:** (Discussion of work accomplished or in progress)

Service to To Youth reports that:

We had a Facet meeting on Thursday, September 26, 2019 where we discussed the following:

- **Book fair: October 2 and 3. Set up is October 1.**
  - Need available Links to help with Set up, Book fair and clean up.
  - Sign up sheets will be available at Chapter meeting
  - Can also contact Link Joyce K or Link Karen Y
- **Planning meeting: Targeting October 6<sup>th</sup> for in person meeting to complete STY program planning**
  - Young Achievers
    - one school or two (NRHS, Woodlands HS or both)
    - Program Objectives
    - Specific program segments (topics, owners, and proposed dates)
  - Integrate other facets (ex. Arts) into Young Achievers Program
  - College trip
  - NSBE Junior- how to implement- leveraging existing programs? Microsoft?
- **Meeting schedule:** Finalized monthly meeting day, starting in November, is 1<sup>st</sup> Thursday each month

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Indicate Below:

This report is given for information only.

**Or**

## **Recommendations Requiring Discussion At Executive Committee Meeting:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

## **MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:**

We recommend the following action: We Move that: **N/A- no motions at this time**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

(Please fill out the Motion form and provide a copy to the Recording Secretary)

Meeting was adjourned at 9:16 pm; Next meeting will be on Sunday, October 6.

**Submitted by and Date:** Link Karen Young on Sept 27, 2019.

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\*Submit a copy for the Recording Secretary and President. Please submit reports to the Corresponding Secretary by (DATE \_\_\_\_\_) as a PDF for submission to the Members only Section on our Website.