

**WESTCHESTER COUNTY CHAPTER  
OF  
THE LINKS, INCORPORATED**  
**COMMITTEE REPORT FORM**

**COMMITTEE/FACET NAME:** Scholarship

**MEETING DATE AND TIME/ATTENDEES:**

**February 2, 2016- Present:** Links Priscilla Hambrick Dixon, Jackie Boucher, Janis Carter Shaw, Linda Bradshaw, Ginger Grant and Joan Thompson

**February 9, 2016- Present:** Links Jackie Boucher, Claudia Edwards and Ginger Grant

**ISSUES DISCUSSED:**

**2015 Cycle of awards: the final check was mailed out on February 9<sup>th</sup>. For the spring semester, notes of encouragement are to be sent out instead of care packages.**

**Budget:** The budget for 2016-2017 is \$15,000. All administrative costs must be absorbed in that budget. Administrative costs include: printing applications, postal costs for sending out checks; care package contents and mailing; duplication of applications for review; reception costs.

**Link Jackie suggested that we consider allowing individual members to sponsor an award in honor/memory of someone. We will explore this option for the 2017 cycle of awards.**

**Link Joan Lewis Shepherd responded to our inquiry as to whether an upload of completed applications could be done so that committee members could review the applications online. Link Joan replied that it would be unwise to upload completed applications to the website because of privacy concerns.**

**Interview dates for scholarship: Interview dates are as follows:**

**April 24, 2016—New Rochelle Public Library**

**April 30, 2016 -Theodore Young Community Center**

**May 1, 2016- Theodore Young Community Center**

**Review of applications will take place at Link Ginger's house on Sunday April 3 and Sunday April 10 (if necessary)**

**Further discussion needs to take place regarding:**

**Adjusting the weight given to SAT/ACT scores**

**Special consideration given to students attending HBCUs.**

**ITEMS REQUIRING DISCUSSION AT EXECUTIVE COMMITTEE MEETING:**

**None**

**ITEMS REQUIRING ACTION AT THE EXECUTIVE COMMITTEE MEETING:**

**MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER:**

**None**

**Submitted by Link Ginger Waters Grant**

**Date: February 13, 2016**

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