



WESTCHESTER COUNTY (NY) CHAPTER
OF
THE LINKS, INCORPORATED
COMMITTEE REPORT FORM

COMMITTEE/FACET NAME: Services to Youth (STY)_Monthly_Report_January_2018

MEETING DATE AND TIME/ATTENDEES:

- Conference call. 1/4/18. 7pm.
- Attendees: Joyner, Miles, Kittrell, Perkins, Bradshaw, Watkins, Alexander

ISSUES DISCUSSED:

- Young Achievers (YA) College Panel at NRHS moved to January 10. Six college students participated. Well attended by NRHS Young Achievers. Link Joyce will explore availability of panel for January 11 at Woodlands. Alternative is to schedule a College Panel or other activity at Woodlands for January 17. Link Belinda confirmed that an Employment Interviewing panel will occur at Woodlands on January 17.
- Processes for reimbursement of finances. Link Terry confirmed that Link Yolanda may sign with Treasurer if she is not available. Bring receipts to meetings for processing. Link Belinda will find out how to access funds and payment from the Links Foundation (Entergy grant.)
- Link Bettye reported that the Allan Houston/Westchester Knicks event is scheduled for February 9th. Each high school will need to secure transportation. Workshop with Mr. Houston begins at 4pm. Game starts at 6pm. Facet pays for tickets and food. Link Bettye will make a flyer that can be used at both schools.
- College & Culture Trip discussion. What are our criteria for selecting a site to visit. Ideally, a HBCU, a highly selective institution (PWI), and a museum/cultural art exposure. Considerable discussion regarding feasibility of a one-day vs. overnight trip. Timing is for spring break, April 2-6.
- Link Belinda will work on documenting STY Young Achievers initiative as Integrated Project for upcoming area report.

ITEMS REQUIRING DISCUSSION AT EXECUTIVE COMMITTEE MEETING:

- Need year-to-date budget to actual for STY.
- Need information on how to access chapter/facet funds in Links Foundation.

ITEMS REQUIRING ACTION AT THE EXECUTIVE COMMITTEE MEETING:

- None

MOTIONS FOR THE EXECUTIVE COMMITTEE TO CONSIDER: (Please fill out the Motion form and provide a copy to the Recording Secretary)

- None

Meeting was adjourned at 8:30pm ; Next meeting will be February 1, 2018

Submitted by: B. Miles **Date: 1/16/18**